# NOBLE PARK SECONDARY COLLEGE



**STUDENT ENROLMENT INFORMATION – 2023** 

Computer Generated Student ID:

# STUDENT DETAILS PERSONAL DETAILS OF STUDENT

| Surname:       |                            | Title: (Miss Ms, Mrs, Mx, Mr) |  |  |  |                             |                 |  |  |
|----------------|----------------------------|-------------------------------|--|--|--|-----------------------------|-----------------|--|--|
| First Given Na | ame:                       |                               |  |  |  |                             |                 |  |  |
| Second Giver   | n Name:                    |                               |  |  |  |                             |                 |  |  |
| Preferred Nar  | <b>ne</b> (if applicable): |                               |  |  |  |                             |                 |  |  |
| ∻Gender        | □ Male □ Fe                | emale 🛛                       |  |  |  |                             | (fill in blank) |  |  |
| Student Mobi   | le Number:                 |                               |  |  |  | Birth Date:<br>(dd-mm-yyyy) | //              |  |  |

#### PRIMARY FAMILY HOME ADDRESS:

| No. & Street: or PO<br>Box details |                       |       |      |
|------------------------------------|-----------------------|-------|------|
| Suburb:                            |                       |       |      |
| State:                             | Postcode:             |       |      |
| Telephone Number:                  | Silent Number: (tick) | □ Yes | □ No |
| Mobile Number:                     | Fax Number:           |       |      |

#### OFFICE USE ONLY

| Child's Name and Birth Date proof sighted (tick)     |           | □ Yes                        | ;          | □ No                     |       | Enrolment Date:    |    |       |         |        |
|--|-----------|------------------------------|------------|--------------------------|-------|--------------------|----|-------|---------|--------|
| Year<br>Level  |           | Home<br>Group                |            | Timeta<br>Group          | •     |                    |    | House |         | Campus |
| Student  | Email Add | ress:                        |            |                          |       |                    |    |       |         |        |
| Immunisation Certificate received?: (tick)           |           |                              | □ Complete |                          |       | □ Not sighted      |    |       |         |        |
| Is there a Medical Alert for the student? (tick)     |           |                              | □ Yes      |                          | ΠN    | 0                  |    |       |         |        |
| Does the student have a Disability ID Number? (tick) |           | □ No                         |            | □ Yes Disability ID No.: |       | Disability ID No.: |    |       |         |        |
| by the E   |           | atement been<br>ood Educator | • •        |                          | □ Yes | ;                  | ΠN | 0     | Pending |        |

# FAMILY DETAILS

List any other family members attending this school:

This question is asked as a requirement of the Commonwealth Government. All schools across Australia are required to collect the same information.

# **PRIMARY FAMILY DETAILS**

NOTE: The 'PRIMARY' Family is: "the family or parent the student mostly lives with". Additional and Alternative family forms are available from the school if this is required. These additional forms are designed to cater for varying family circumstances.

### ADULT A DETAILS (PRIMARY CARER):

### ADULT B DETAILS:

| Gender :   | □ Male □ Female  |                             | fill in blank | Gender:  | □ Male □ Female  | e 🗆   | fill in blank                      |
|--|--|-----------------------------|---------------|--|--|---|------------------------------------|
| Title: (Ms, Mrs,   | Mr, Mx, Dr etc)  |                             |               | Title: (Ms, Mrs,   | Mr, Mx, Dr etc)  |   |                                    |
| Legal Surnam   | ie:  |                             |               | Legal Surnam   | ne:  |   |                                    |
| Legal First Na   | ime:   |                             |               | Legal First Na   | ame:   |   |                                    |
| What is Adult  | A's occupation?  |                             |               | What is Adult  | B's occupation?  |   |                                    |
| Who is Adult   | A's employer?  |                             |               | Who is Adult   | B's employer?  |   |                                    |
| In which cour  | ntry was Adult A bor   | n?                          |               | In which cour  | ntry was Adult B bo  | rn?   |                                    |
| 🗆 Australia  | D Other (please spe  | cify):                      |               | 🗆 Australia  | D Other (please sp   | ecify):   |                                    |
| <ul> <li>Does Adult A speak a language other than English at home? (If more than one language is spoken at home, indicate the one that is spoken most often.) (tick)</li> <li>No, English only</li> <li>Yes (please specify):</li> <li>Please indicate any additional languages spoken by Adult A:</li> </ul>  |  |                             |               | at home? (If m<br>indicate the one<br>No, Eng<br>Yes (plu<br>Please indica             | It B speak a language<br>nore than one language<br>that is spoken most ofte<br>glish only<br>ease specify):<br>te any additional<br>oken by Adult B:                       | is spoken at hom  | -                                  |
| Is an interpret  | ter required? (tick)   | □ Yes □                     | No            | Is an interpre   | ter required? (tick)   | □ Yes   | □ No                               |
| school Adult a<br>have never atten<br>□ Year 12 or e<br>□ Year 11 or e<br>□ Year 10 or e   | equivalent   | ick one) <i>(For person</i> | is who        | school Adult<br>have never atter<br>□ Year 12 or e<br>□ Year 11 or e<br>□ Year 10 or e | equivalent   | tick one) <i>(For per</i>   | rsons who                          |
|  | level of the <i>highest</i>  | qualification the           | Adult         |  | e level of the <i>highes</i>   | t qualification   | the                                |
| A has comple<br>Bachelor de<br>Advanced d<br>Certificate I   | a <b>ted?</b> (tick one)<br>agree or above<br>iploma / Diploma<br>to IV (including trade |                             |               | Adult B has c<br>Bachelor de<br>Advanced d<br>Certificate I                            | ompleted? (tick one)<br>egree or above<br>liploma / Diploma<br>to IV (including trade<br>ool qualification   |   |                                    |
| <ul> <li>No non-school qualification</li> <li>What is the occupation group of Adult A? Please select<br/>the appropriate parental occupation group from the attached list.</li> <li>If the person is not currently in paid work but has had a job in<br/>the last 12 months, or has retired in the last 12 months, please<br/>use their last occupation to select from the attached occupation<br/>group list.</li> <li>If the person has not been in <u>paid</u> work for the last 12<br/>months, enter 'N'.</li> </ul> |  |                             |               | the appropriate<br>If the person i<br>the last 12 mo<br>use their last<br>group list.  | occupation group of<br>parental occupation gro<br>s not currently in paid wo<br>onths, or has retired in th<br>occupation to select from<br>has not been in <u>paid</u> wo | up from the attac<br>vork but has had a<br>he last 12 months<br>m the attached or | hed list.<br>a job in<br>s, please |

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| Main language spoken at home:  | Preferred la | nguage of noti | ces:   |           |
|--|--------------|----------------|--------|-----------|
| Are you interested in being involved in school group participation activities? (eg. School Council, excursions) (tick) | □ Adult A    | □ Adult B      | □ Both | □ Neither |

# **PRIMARY FAMILY CONTACT DETAILS**

ADULT A CONTACT DETAILS:

### **Business Hours:**

| Can we contact Adult A at wo (tick)                  | r <b>k?</b> □ Yes | □ No |
|--|-------------------|------|
| Is Adult A usually home durin business hours? (tick) | g □ Yes           | □ No |
| Work Telephone No:                                   |                   |      |
| Other Work Contact<br>information:                   |                   |      |

## ADULT B CONTACT DETAILS:

| В | usines | s Ho | urs: |
|---|--------|------|------|
|   |        |      |      |
|   |        |      |      |

| Can we contact Adult B at work?<br>(tick)                | □ Yes | □ No |
|--|-------|------|
| Is Adult B usually home during<br>business hours? (tick) | □ Yes | □ No |
| Work Telephone No:                                       |       |      |
| Other Work Contact<br>information:                       |       |      |

### Aftar Ur

| After Hours:   |       |          | After I | Hours:  | •  |         |       |          |
|--|-------|----------|---------|---------|--|---------|-------|----------|
| Is Adult A usually home AFTER business hours? (tick)   | □ Yes | □ No     |         |         | <b>B usually hom</b><br>hours? (tick)              | e AFTER | □ Yes | □ No     |
| Home Telephone No:   |       |          | Hor     | ne Tel  | ephone No:   |         |       |          |
| Other After Hours<br>Contact Information:  |       |          |         |         | er Hours<br>nformation:                            |         |       |          |
| Mobile No:   |       |          | Mo      | bile No | <b>b</b> :   |         |       |          |
| SMS Notifications:   | □ Yes | □ No     | SM      | S Noti  | fications:   |         | □ Yes | □ No     |
| Adult A's preferred method of corr<br>(If Phone is selected, Email shall be used<br>cannot be sent via phone.) |       | ,        | (If P   | hone is | preferred me<br>selected, Emai<br>sent via phone.) |         |       | ,        |
| □ Mail □ Email □ Phon  | ne □F | acsimile |         | /lail   | □ Email  | □ Phone |       | acsimile |
| Email address:   |       |          | Em      | ail ado | lress:   |         |       |          |
| Email Notifications:   | □ Yes | □ No     | Em      | ail Not | tifications:                                       | □ Yes   |       | □ No     |
| Fax Number:  |       |          | Fax     | Numl    | ber:   |         |       |          |

### PRIMARY FAMILY MAILING ADDRESS:

Write "As Above" if the same as Family Home Address

| No. & Street or PO Box |           |  |
|------------------------|-----------|--|
| Suburb:                |           |  |
| State:                 | Postcode: |  |

| PRIMARY FAMILY DOCTOR DETAILS:         |       |      |                     |                 |              |         |
|--|-------|------|---------------------|-----------------|--------------|---------|
| Doctor's Name                          |       |      | lividual or (<br><) | Group Practice: | □ Individual | □ Group |
| No. & Street or PO Box No.:            |       |      |                     |                 |              |         |
| Suburb:                                |       |      |                     |                 |              |         |
| State:                                 |       |      |                     | Postcode:       |              |         |
| Telephone Number                       |       |      |                     | Fax Number      |              |         |
| Current Ambulance Subscription: (tick) | □ Yes | □ No | Medicare            | Number:         |              |         |

# PRIMARY FAMILY EMERGENCY CONTACTS:

|   | Name | <b>Relationship</b><br>(Neighbour, Relative, Friend or Other) | Telephone Contact | Language Spoken<br>(If English Write "E") |
|---|------|---|-------------------|---|
| 1 |      |   |                   |   |
| 2 |      |   |                   |   |
| 3 |      |   |                   |   |
| 4 |      |   |                   |   |

# **PRIMARY FAMILY BILLING ADDRESS:**

Write "As Above" if the same as Family Home Address

| No. & Street or PO Box |                        |                          |           |  |
|------------------------|------------------------|--------------------------|-----------|--|
| Suburb:                |                        |                          |           |  |
| State:                 |                        |                          | Postcode: |  |
| Billing Email          | □ Adult A<br>□ Adult B | □ Other (Please Specify) |           |  |

# **OTHER PRIMARY FAMILY DETAILS**

|  | Parent        | Step-Parent   | Adoptive Parent   |
|--|---------------|---------------|-------------------|
| Relationship of Adult A to Student: (tick one) | Foster Parent | Host Family   | □ Relative        |
|  | Friend        | □ Self        | □ Other           |
|  | □ Parent      | □ Step-Parent | □ Adoptive Parent |
| Relationship of Adult B to Student: (tick one) | Foster Parent | Host Family   | □ Relative        |
|  | □ Friend      | □ Self        | □ Other           |

| The student lives with the Primary Family: (tick one) |                             |   |           |           |               |           |  |  |  |
|---|-----------------------------|---|-----------|-----------|---------------|-----------|--|--|--|
| □ Always  | □ Mostly □ Bal              |   | lanced    | nced      |               | er        |  |  |  |
|   |                             |   |           |           |               |           |  |  |  |
| Send Corresponden                                     | ce addressed to: (tick one) | 1 | □ Adult A | □ Adult B | □ Both Adults | □ Neither |  |  |  |

# **DEMOGRAPHIC DETAILS OF STUDENT**

| In which count        | ry was the student born?   |           |              |                      |                  |           |
|-----------------------|--|-----------|--------------|----------------------|------------------|-----------|
| □ Australia           | □ Other (please specify):  |           |              |                      |                  |           |
| Date of arrival in A  | ustralia OR Date of return to Australia  | (dd-mm    | -уууу)       | /                    | _/               |           |
| What is the Reside    | ential Status of the student? (tick)   |           | □ Perm       | nanent 🗆 Te          | emporary         |           |
| Basis of Australia    | n Residency:   |           |              |                      |                  |           |
| □ Eligible for Austra | alian Passport   | 🗆 Ho      | olds Austral | lian Passport        |                  |           |
| □ Holds Permanen      | t Residency Visa   |           |              |                      |                  |           |
| Visa Sub Class:       |  | Visa E    | xpiry Date   | : (dd-mm-yyyy)       | //               |           |
| Visa Statistical Co   | <b>de:</b> (Required for some sub-classes)   |           |              |                      |                  |           |
| International Stude   | ent ID :(Not required for exchange students)   |           |              |                      |                  |           |
|                       | nt speak a language other than English<br>guage is spoken at home, indicate the one that |           |              | )                    |                  |           |
| □ No, English only    |  |           |              | ,                    |                  |           |
| Does the student s    | speak English? (tick)  |           |              |                      | □ Yes            | □ No      |
| ♦Is the student of A  | Aboriginal or Torres Strait Islander origin?   | (tick one | )            |                      |                  |           |
| □ No                  |  | □ Ye      | es, Aborigin | nal                  |                  |           |
| □ Yes, Torres Strai   | t Islander   | □ Ye      | es, Both Ab  | original & Torres S  | Strait Islander  |           |
| Is the student a you  | ng carer (providing support/care for other   | family    | ember/s)?    | (tick one)           |                  |           |
|                       |  |           |              |                      |                  |           |
|                       | nt's living arrangements? (tick one):  |           |              |                      |                  |           |
|                       | O Parents/ Guardians   |           | ate Arrange  | ed Out of Home Ca    | are # (See Note) |           |
| □ At home with ON     |  |           | omeless Yo   |                      |                  |           |
| □ Independent         |  | <u> </u>  |              |                      |                  |           |
| •                     | of Home Care - Students who have been s  | subiect   | o protective | e intervention by th | ne Department o  | of Health |

# State Arranged Out of Home Care - Students who have been subject to protective intervention by the Department of Health and Human Services and live in alternative care arrangements away from their parents. These DHHS-facilitated care arrangements include living with relatives or friends (kith and kin), living with non-relative families (foster families or adolescent community placements) and living in residential care units with rostered care staff.

Note: Special Schools - please go to section "Travel Details for Special Schools" to enter transport details.

| Beginning of journey to school: Map Type           |             |             | Melv        | Melway / VicRoads / Country Fire Authority / Other |         |  |  |
|--|-------------|-------------|-------------|--|---------|--|--|
| Map Number   |             | X Reference | ce          | Y Reference  |         |  |  |
| Usual mode of transport to school: (tick)          |             |             |             |  |         |  |  |
| □ Walking  | 🗆 School Bu | us 🗆        | Train       | □ Driven   | 🗆 Taxi  |  |  |
| □ Bicycle  | Public Bu   | s 🗆         | Tram        | □ Self Driven                                      | □ Other |  |  |
| If student drives themself to school: Car Reg. No. |             |             | Distance to | o School in kilometres:                            |         |  |  |

These questions are asked as a requirement of the Commonwealth Government. All schools across Australia are required to collect the same information.

# **SCHOOL DETAILS**

| Date of first enrolment in an Australian School://      |  |                 |                            |    |                              |             |      |  |
|---|--|-----------------|----------------------------|----|------------------------------|-------------|------|--|
| Name of previous School:                                |  |                 |                            |    |                              |             |      |  |
| Years of previous education:                            | What was the language of the student's previous education?   |                 |                            |    |                              |             |      |  |
| Does the student have a Victorian Student Number (VSN)? |  |                 |                            |    |                              |             |      |  |
| Yes.    Please specify:                                 |  |                 |                            |    | lo. The student<br>ed a VSN. | t has nevei | been |  |
| Years of interruption to education:                     |  | Is the<br>year? | student repeating a (tick) |    | □ Yes                        |             |      |  |
| Will the student be attending this sc                   | hool full time? (tid   | ck)             |                            | ΠY | ′es                          | 🗆 No        |      |  |
| If <b>No</b> , what will be the time fraction that      | If <b>No</b> , what will be the time fraction that the student will be attending this school? (i.e: 0.8 = 4 days/week) |                 |                            |    |                              |             |      |  |
| Other school Name:                                      |  |                 | Time fraction:             | 0. | Enrolled:                    | □ Yes       | □ No |  |
| Other school Name:                                      |  |                 | Time fraction:             | 0. | Enrolled:                    | □ Yes       | □ No |  |

# **CONDITIONAL ENROLMENT DETAILS**

In some circumstances a child may be enrolled conditionally, particularly if the required enrolment documentation to determine the shared parental responsibility arrangements for a child is not provided. Please refer to the School Policy & Advisory Library for more information <u>https://www2.education.vic.gov.au/pal/enrolment/policy</u>

| • |  |
|---|--|
|   |  |
| • |  |

### OFFICE USE ONLY

| Has the documentation been provided and retained on school records? | □ Yes | □ No |
|---|-------|------|
| Have the conditions been met to complete the enrolment?             | □ Yes | □ No |

# **STUDENT ACCESS OR ACTIVITY RESTRICTIONS DETAILS**

| Is the student at risk?                          |                               | □ Yes   |                        | □ No  |                    |
|--|-------------------------------|---|------------------------|---|--------------------|
| Is there an Access Alert for the student? (tick) |                               | ☐ Yes (If Yes, then complete the following questions and present a current copy of the document to the school.) |                        | ☐ No (If No, move to the immunisation / medical condition details questions.) |                    |
| Access Type: (tick)                              | □ Parenting Order             | □ Parenting Plan  | □ Interve              | ntion Order   | □ Protection Order |
|  | □ Informal Carer Stat Dec     | □ DHHS<br>Authorisation   | □ Witness<br>Program C | Protection<br>Order   | □ Other            |
| Describe any Acces                               | s Restriction:                |   |                        |   |                    |
| Is there an Activity A                           | Alert for the student? (tick) | □ Yes   |                        | □ No  |                    |
| If Yes, then describe                            | the Activity Restriction:     |   |                        |   |                    |
| OFFICE USE ONLY                                  |                               |   |                        |   |                    |
| Current custody docu                             | ment placed on student file?  | □ Yes   |                        | □ No  |                    |

In the event of illness or injury to my child whilst at school, on an excursion, or travelling to or from school; I authorise the Principal or teacher-in-charge of my child, where the Principal or teacher-in-charge is unable to contact me, or it is otherwise impracticable to contact me to: (cross out any unacceptable statement)

- consent to my child receiving such medical or surgical attention as may be deemed necessary by a . medical practitioner,
- administer such first aid as the Principal or staff member may judge to be reasonably necessary.

Signature of Parent/Guardian: \_\_\_\_\_ Date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

# Permission to take and use photographs and display student work

| L |  |  |
|---|--|--|
| L |  |  |
|   |  |  |

(Name of Parent/Guardian)

Consent to my child's photograph and given name being used in Noble Park Secondary College publications, public relations releases, on the College website, and on social media platforms, for their work to be displayed.

Signature of Parent/Guardian: \_\_\_\_\_ Date \_\_/\_/

# **STUDENT MEDICAL DETAILS**

MEDICAL CONDITION DETAILS:

| Does the student suffer from any of the    | Hearing:               | □ Yes        | □ No            | Vision     | □ Yes | □ No |
|--|------------------------|--------------|-----------------|------------|-------|------|
| following impairments? (tick)              | Speech:                | □ Yes        | □ No            | Mobility:  | □ Yes | □ No |
| Does the student suffer from Asthma? (tick | <) If No, please go to | the Other Me | dical Condition | is section | □ Yes | □ No |

### ASTHMA MEDICAL CONDITION DETAILS:

Answer the following questions **ONLY** if the student suffers from any asthma medical conditions.

| Please indicate if the student suffers from any of the following symptoms: (tick) |   |          | If my child displays any of these symptoms please: (tick |                             |               |        |          |
|---|---|----------|--|-----------------------------|---------------|--------|----------|
| □ Cough   |   |          | Inform Doct  | or                          |               | □ Yes  | □ No     |
| Difficulty Breathing  |   |          | Inform Eme   | rgency Cont                 | act           | □ Yes  | 🗆 No     |
| □ Wheeze  |   |          | Administer I   | Medication                  |               | □ Yes  | 🗆 No     |
| □ Exhibits symptoms after exerti  | on  |          | Other Medio  | cal Action                  |               | □ Yes  | □ No     |
| □ Tight Chest   |   |          | lf yes, pleas  | se specify:                 |               |        |          |
| Has an Asthma Management P  | an been provided to                           | School   | ?  |                             |               | □ Yes  | □ No     |
| Does the student take medicat   | on? (tick)                                    | □ No     | Name of  | medication                  | taken:        |        |          |
| Is the medication taken regular<br>to symptoms? (tick)                            | ly by the student (pre                        | eventive | e) or only in  | response                    | □ Preventa    | tive □ | Response |
| Indicate the usual dosage of medication taken:                                    |   |          |  | how freque<br>cation is tal | -             |        |          |
| Medication is usually administ  | Medication is usually administered by: (tick) |          |  | □ Nurse                     | Teach         | er 🗆 🗘 | Other    |
| Medication is stored: (tick)  | □ with Student                                |          | with Nurse   | □ Fridge                    | in Staff Roor | m 🗆 E  | Isewhere |
| Dosage time Rem   | nder required? (tick)                         | □ Yes    | s 🗆 No   | Poison F                    | Rating        |        |          |

### **OTHER MEDICAL CONDITIONS**

(More copies of the other medical condition forms are available on request from the school.)

| Does the student have any other medical condition? (tick)   |        |           |             |                           |  |             | ΠY           | es     | 🗆 No |  |              |
|---|--------|-----------|-------------|---------------------------|--|-------------|--------------|--------|------|--|--------------|
| If yes, please specify:   |        |           |             |                           |  |             |              |        |      |  |              |
| Symptoms:   |        |           |             |                           |  |             |              |        |      |  |              |
| If my child displays any of the symptoms above please: (tick)   |        |           |             |                           |  |             |              |        |      |  |              |
| Inform Doctor<br>Administer Medication  |        | _         | Yes<br>Yes  | □ No<br>□ No              | Inform E<br>Other M<br>If yes, pl                |             | tion         | ct     |      |  | □ No<br>□ No |
| Does the student take medication? (tick)  |        |           |             |                           |  |             |              |        |      |  |              |
| Is the medication taken regularly by the student (preventive) or only in response to symptoms? (tick) |        |           |             |                           |  |             |              |        | ise  |  |              |
| Indicate the usual dosage of medication taken:  |        |           |             |                           | Indicate how frequently the medication is taken: |             |              |        |      |  |              |
| Medication is usually administered by: (tick)   |        |           | □ Stud      | ent 🗆 Nurse               |  | e           | □<br>Teacher | □ Othe | er   |  |              |
| Medication is stored: (tick)  |        |           | □w          | □ Fridge in Staff<br>Room |  |             | □ Else       | where  | •    |  |              |
| Dosage time   | Remino | ler requi | red? (tick) | ) 🗆 Ye                    | es □No   | o <b>Po</b> | ison Ra      | ting   |      |  |              |

## **STUDENT DOCTOR DETAILS**

The following details should **only** be provided if **this** student has a Doctor and/or Medicare number different to the Primary Family.

| Doctor's Name:                       |            |              |       |
|--------------------------------------|------------|--------------|-------|
| Individual or Group Practice: (tick) |            | □ Individual | Group |
| No. & Street or PO Box No.:          |            |              |       |
| Suburb:                              |            |              |       |
| State:                               | Postcode:  |              |       |
| Telephone Number                     | Fax Number |              |       |
| Student Medicare Number:             |            |              |       |

## **STUDENT EMERGENCY CONTACTS**

This section should **ONLY** be filled out if **THIS** student has emergency contacts other than the Prime Family Emergency Contacts.

|   | Name | <b>Relationship</b><br>(Neighbour, Relative, Friend or Other) | Language Spoken<br>(If English Write "E") | Telephone Contact |
|---|------|---|---|-------------------|
| 1 |      |   |   |                   |
| 2 |      |   |   |                   |

Thank you for taking the time to complete this Student Enrolment form. We understand that the information you have provided is confidential and will be treated as such, but the details are required to enable staff to properly enrol your child at our school.

I certify that the information contained within this form is correct.

Signature of Parent/Guardian: \_\_\_\_\_

\_\_Date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

# PARENTAL OCCUPATION GROUP CODES

The codes outlined below are to be used when providing family occupation details for enrolled students. This information is used for determining funding allocations to schools.

# **GROUP A** Senior management in large business organisation, government administration and defence, and qualified professionals

Senior Executive / Manager / Department Head in industry, commerce, media or other large organisation

Public Service Manager (Section head or above), regional director, health / education / police / fire services administrator

**Other administrator** (school principal, faculty head / dean, library / museum / gallery director, research facility director) **Defence Forces** Commissioned Officer

Professionals - generally have degree or higher qualifications and experience in applying this knowledge to design,

- develop or operate complex systems; identify, treat and advise on problems; and teach others:
- Health, Education, Law, Social Welfare, Engineering, Science, Computing professional
- Business (management consultant, business analyst, accountant, auditor, policy analyst, actuary, valuer)
- Air/sea transport (aircraft / ship's captain / officer / pilot, flight officer, flying instructor, air traffic controller)

### GROUP B Other business managers, arts/media/sportspersons and associate professionals

Owner / Manager of farm, construction, import/export, wholesale, manufacturing, transport, real estate business Specialist Manager (finance / engineering / production / personnel / industrial relations / sales / marketing) Financial Services Manager (bank branch manager, finance / investment / insurance broker, credit / loans officer) Retail sales / Services manager (shop, petrol station, restaurant, club, hotel/motel, cinema, theatre, agency) Arts / Media / Sports (musician, actor, dancer, painter, potter, sculptor, journalist, author, media presenter, photographer,

designer, illustrator, proof reader, sportsman/woman, coach, trainer, sports official)

Associate Professionals - generally have diploma / technical qualifications and support managers and professionals:

- Health, Education, Law, Social Welfare, Engineering, Science, Computing technician / associate professional
- Business / administration (recruitment / employment / industrial relations / training officer, marketing / advertising specialist, market research analyst, technical sales representative, retail buyer, office / project manager)
- Defence Forces senior Non-Commissioned Officer

### GROUP C Tradesmen/women, clerks and skilled office, sales and service staff

**Tradesmen/women** generally have completed a 4 year Trade Certificate, usually by apprenticeship. All tradesmen/women are included in this group

Clerks (bookkeeper, bank / PO clerk, statistical / actuarial clerk, accounting / claims / audit clerk, payroll clerk, recording / registry / filing clerk, betting clerk, stores / inventory clerk, purchasing / order clerk, freight / transport / shipping clerk, bond clerk, customs agent, customer services clerk, admissions clerk)

### Skilled office, sales and service staff:

- Office (secretary, personal assistant, desktop publishing operator, switchboard operator)
- Sales (company sales representative, auctioneer, insurance agent/assessor/loss adjuster, market researcher)
- Service (aged / disabled / refuge / child care worker, nanny, meter reader, parking inspector, postal worker, courier, travel agent, tour guide, flight attendant, fitness instructor, casino dealer/supervisor)

### GROUP D Machine operators, hospitality staff, assistants, labourers and related workers

### Drivers, mobile plant, production / processing machinery and other machinery operators

Hospitality staff (hotel service supervisor, receptionist, waiter, bar attendant, kitchen hand, porter, housekeeper) Office assistants, sales assistants and other assistants:

- Office (typist, word processing / data entry / business machine operator, receptionist, office assistant)
- Sales (sales assistant, motor vehicle / caravan / parts salesperson, checkout operator, cashier, bus / train conductor, ticket seller, service station attendant, car rental desk staff, street vendor, telemarketer, shelf stacker)
- Assistant / aide (trades' assistant, school / teacher's aide, dental assistant, veterinary nurse, nursing assistant, museum / gallery attendant, usher, home helper, salon assistant, animal attendant)

### Labourers and related workers

- Defence Forces ranks below senior NCO not included above
- Agriculture, horticulture, forestry, fishing, mining worker (farm overseer, shearer, wool / hide classer, farm hand, horse trainer, nurseryman, greenkeeper, gardener, tree surgeon, forestry/ logging worker, miner, seafarer / fishing hand)
- Other worker (labourer, factory hand, storeman, guard, cleaner, caretaker, laundry worker, trolley collector, car park attendant, crossing supervisor